

To: The believer in Christ Jesus

THE VISION

Greetings Dear brother, Greetings Dear sister:

When God set up His Church, He had a vision for what it should be and how it should operate. But over the years, men have drifted into other things and set up church organizations that have knowingly or unknowingly grown farther away from that vision. Now as the return of our Lord Jesus draws nearer, God is moving His people back to that vision.

Jude vs 3 says "... earnestly contend for the faith which was once delivered unto the saints." And Jeremiah 6:16 says "Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths, where is **the good way**, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein."

God is moving His people to search the scriptures and find the old ways—the way He intended for His church—the way the church operated in the days of the apostles and early Christians—and He wants us to walk boldly in that way, no matter how different it may seem nowadays.

Why is this important?

It is because the Lord Jesus is coming soon, and He is coming for a bride that is without spot or wrinkle—a church that is holy and without blemish [without fault]. Ephesians 5:25-27 says this: "²⁵ Husbands, love your wives, even as Christ also loved the church, and gave Himself for it; ²⁶ That He might sanctify and cleanse it with the washing of water by the word, ²⁷ **That He might present it to Himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.**" This is what the Lord has been working to achieve for over two thousand years now, ever since He ascended, and this is what He is expecting to see when He returns. **It is those that He finds part of such church, when He comes, that will be among those married to Him.**

What does this mean?

Paul in 1 Thessalonians 4:16-17 says: "¹⁶ For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: ¹⁷ Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord."

Now, verse 27 of Ephesians 5 tells us that Christ will present His Church to Himself as a glorious church, a bride that is without spot or wrinkle, so we know for sure that these people in verse 17 referred to as "alive and remain" must all be part of such church that is without spot or wrinkle when the Lord comes. Meaning, whereas those in verse 16 [true Christians who have died already] may have died while they were still part of churches that have drifted from God's vision, those of us who are alive and remain at the time when the Lord comes must be part of a church that is without spot or wrinkle—a church that operates according to God's vision—else we won't be caught up.

This may sound strange to some of us, but it will make sense when we understand the visions in the book of Revelation that reveal that all churches that have drifted away from God's vision will ultimately be swallowed up into being part of the image of the beast [the religious replica of the beast]. *FYI: the beast is a kingdom [Daniel 7:23], or a governing power that will rule the nations of the world, while the image of the beast is a religious replica*

[image] of this governing power, with a focus to define an antiChrist religious order into which all religious organizations of the world will be made to submit, willingly or unwillingly.

As such, we need to pay serious attention to this message for two key reasons:

1. So that we [that are alive and remain] can be part of the bride that will be caught up to meet the Lord when He comes—the bride that is a glorious church without spot or wrinkle, holy and without blemish.
2. So that we won't be part of the church organizations that will inevitably be swallowed up into the antiChrist image of the beast.

Revelation 19:7 says: *“⁷ Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and His wife hath made herself ready. ⁸ And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. ⁹ And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.”*

The bride of Christ, in this time of the end, is making herself ready by yielding to the move of God to return to the old ways, the vision God set for His Church, and operate by God's grace without spot or wrinkle, holy and without blemish, not as a man's organization, but as God's Church—a bride that belongs to the Bridegroom, Jesus Christ the Lord.

Many have begun to yield to this move of God, and may the Lord help you to be among them. Scripture tells us that close to the coming of our Lord Jesus there will be a great gathering of eagle believers to where they can be nourished into a proper bride of Christ that is without spot or wrinkle.

Matthew 24:25-28 says: *“²³ Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. ²⁴ For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. ²⁵ Behold, I have told you before. ²⁶ Wherefore if they shall say unto you, Behold, He is in the desert; go not forth: behold, He is in the secret chambers; believe it not. ²⁷ For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. ²⁸ **For wheresoever the carcase is, there will the eagles be gathered together.**”*

Luke 17:34-37 says: *“³⁴ I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left. ³⁵ Two women shall be grinding together; the one shall be taken, and the other left. ³⁶ Two men shall be in the field; the one shall be taken, and the other left. ³⁷ And they answered and said unto Him, Where, Lord? And He said unto them, **Wheresoever the body is, thither will the eagles be gathered together.**”*

Contrary to popular opinion, these passages do not talk of rapture. The eagles in these passages are believers that wait on the Lord and are led by His Spirit. Isaiah 40:31 explains saying: *“**But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.**”* To mount up with wings means to ride on the wind. Riding on the wind means to be led [to be carried] by the Holy Spirit. The wind represents the move of the Holy Spirit. John 3:8 explains saying: *“**The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.**”* As such, in summary, the eagles represent believers that wait on the Lord and are led by His Spirit.

It is such persons whose spirit will bear witness with this message and will yield to this move of the Spirit to be gathered out to where they can be nourished with the body [the living carcase]. This body [carcase] represents the Lord Jesus Christ who was slain for us and yet is alive. He said in John 6:53-58:

“⁵³ ... Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink His blood, ye have no life in you. ⁵⁴ Whoso eateth My flesh, and drinketh My blood, hath eternal life; and I will raise him up at the last day. ⁵⁵ For My flesh is meat indeed, and My blood is drink indeed. ⁵⁶ He that eateth My flesh, and drinketh

My blood, dwelleth in Me, and I in him. ⁵⁷ As the living Father hath sent Me, and I live by the Father: so he that eateth Me, even he shall live by Me. ⁵⁸ This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.”

Jesus is the meat we are to feed on. We feed on Him by receiving His true word. It is to gatherings where the true word of God is available [gatherings that are operating as a Church according to God’s vision] that God is moving His eagles to, to be nourished into a bride ready for marriage to the Lord Jesus at His coming. This is the prophetic picture shown in Revelation 12:14 which says “¹⁴ And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.”.

The woman is the sum of all the eagles gathered to where they can be nourished with Christ’s body [the word of God], and the great eagle represents fellow believers who have been gathered ahead and have already matured and are perfected in operating according to God’s vision.

That said..

What is this vision that God is moving His eagles back to and how will it look like?

It’s a non-denominational assembly of believers in Christ Jesus, not necessarily registered under any name, man, or organization, not bound to any lasting physical or financial asset, but having emphasis on prayer, worship and study of God’s word in the bible, where no man is head except the Lord Jesus Christ who will lead the assembly in love through the collective counsel of those in the assembly who are evidently more mature [in character and manifestation of spiritual gifts]. Selah.

This description is captured gracefully by the following scriptures:

1. **Ephesians 4:8-16:** “⁸ “Therefore He says: “When He ascended on high, He led captivity captive, And gave gifts to men.”^[b] ⁹ (Now this, “He ascended”—what does it mean but that He also first^[c] descended into the lower parts of the earth? ¹⁰ He who descended is also the One who ascended far above all the heavens, that He might fill all things.) ¹¹ And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, ¹² for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, ¹³ till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ; ¹⁴ that we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting, ¹⁵ but, speaking the truth in love, may grow up in all things into Him who is the head—Christ— ¹⁶ from whom the whole body, joined and knit together by what every joint supplies, according to the effective working by which every part does its share, causes growth of the body for the edifying of itself in love.”

In this passage, we see that Christ gave spiritual gifts to men. Verse 11 says He gave some to be apostles, some to be prophets, some to be evangelists, some to be pastors and some to be teachers. Then verse 12 explains that the purpose for these gifts is to equip the saints for the work of the ministry and to edify the body of Christ. The gifts were not for each person to go and setup his/her own church organization. But rather, to be part of an assembly of believers and to equip and edify that assembly.

The passage also clearly shows that Christ didn’t give these gifts to one person. It says he gave gifts to men, meaning as many as are available and faithful. As such, a healthy assembly of believers would have many persons faithfully operating in the spiritual gifts God has given them. That’s why verse 16 says that the body is knit and joined together by what every joint supplies, as each part does its share.

The end goal being verse 13: that the whole assembly comes to unity of faith and unity of knowledge of the Son of God; that the whole assembly comes to the point of operating in oneness as a perfect man; a

perfect man with different active and fruitful parts, headed by the Lord Jesus Christ, not a man; a perfect man that measures to the stature of the fullness of Christ—meaning, all the graces found in Christ can be found in the assembly. This is a pure description of what the church should be. And the next passage adds to this pure description.

2. **Matthew 18:19-20:** “¹⁹ “Again I say_[c] to you that if two of you agree on earth concerning anything that they ask, it will be done for them by My Father in heaven. ²⁰ For where two or three are gathered together in My name, I am there in the midst of them.””

What matters at the end of the day, in any assembly, is the presence of the Lord Jesus. And this passage tells us that all that is necessary for the Lord to be present is for at least two or three to be gathered in His name. Unfortunately, many gatherings are not in His name, even though they are on Sundays and in buildings called church, because the focus has shifted to other things. But as far as the vision for God’s church is concerned, all that is necessary is that **a people gather together in His Name**. There’s no need for another name, titles, or salaries for church officials. Churches have been reduced to being Non-Governmental Organizations [NGOs]. But that’s not God’s church. **God’s church is a people** that gather in His name to seek Him, receive life from Him through His Word in the Bible, and encourage one another in the righteous path of inheriting Him [in character and in the eternal life He promised].

There are many other scriptures we could look at to show God’s vision for His Church, but these two should be enough to give a picture of the kind of Church God is building His eagles into. He is gathering them out of other places that have deviated from His vision into faithful gatherings across the world where He can nourish them with Himself and build them into a glorious Church that will indeed be without spot or wrinkle, holy and without blemish when the Lord Jesus comes [which is soon].

Hopefully, now, we can appreciate how fearful it is that a prophecy of great significance [the gathering of the eagles—two being in the field and one taken] is being fulfilled in these our days and yet many Christians are unaware of it—they are just going about their every day activities, and even those who hear of it despise it, looking down on it as an unattractive or unserious thing, not knowing the prophetic significance of what is going on. Unknown to them, they are also fulfilling prophecy, although the negative side of it. The Lord Jesus has already mentioned, in prophecy, that there will be such people who will look down on what He is doing at this time. He likened it to the days of Noah and the days of Lot, where there were people who mocked and rejected His will. He said:

“²⁶ And as it was in the days of Noe, so shall it be also in the days of the Son of man. ²⁷ They did eat, they drank, they married wives, they were given in marriage, until the day that Noah entered into the ark, and the flood came, and destroyed them all. ²⁸ Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; ²⁹ But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. ³⁰ Even thus shall it be in the day when the Son of man is revealed.” [Luke 17:26-30, KJV]

Here we see that there were two categories of people. One category was taken into the will of God [the category represented by Noah and Lot], and the other category was left for destruction outside of God’s will [the category represented by the other people]. The Lord used this to prophesy that, likewise, in these days when this gathering of His eagles is being fulfilled, there will be two categories of people: those who yield to His will and those who won’t. The people, Christians, who are unaware, or particularly, those that are witnessing this move of God and are looking down on it, or speaking evil of it—they are like the second category, and will be left out of God’s will. But blessed are those in these days who are like Noah and Lot.

What does it mean to be like Noah and Lot?

Noah was a righteous man in his days. He obeyed God to build an ark according to God’s dimensions. The ark was meant to house him, his family, and all the animals that were being saved. He stayed inside the ark

faithfully and God used the ark to see him through the destruction of the old world [2 Peter 2:5], and brought him into the new world. Being like Noah therefore means to obey God to build the ark according to His specified dimensions, and to be in the ark, along with those who are being saved, so that God will preserve us through the destruction of this world and bring us into the new world.

What is the ark?

For Noah, it was a physical structure but for us it is spiritual. The ark was not a boat. It was more like a house that could float. When we consider the structure, it was like a box, and it was like the house Solomon built in 1 Kings 6:2 and 7:2. Genesis 6:14&16 show us that God told Noah to make rooms in the ark, and make the ark as a three-story building. The ark was a house—a house that could move and be carried where God wanted it to go, and in it, God gathered all those at that time that were to be saved.

Likewise, for us, the ark represents a house, but a spiritual house—the house of God, the place where God gathers those who are being saved. It is not the buildings that is the house of God, rather it is the people—the fellowship of God's people. 1 Timothy 3:14-15 says “**14 These things write I unto thee, hoping to come unto thee shortly: 15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.**” So we know that the house of salvation that God is gathering His people into in these days is His Church—His house.

But God didn't just ask Noah to build the ark anyhow. He specified the dimensions with which He should build it. God told him the length should be 300 cubits, the breadth should be 50 cubits, and the height should be 30 cubits. **As such, being like Noah, and entering into the ark, involves being part of the house of God that is being built according to the interpreted meaning of the dimensions God specified: 300 cubits in length, 50 cubits in breadth, and 30 cubits in height.**

What do these dimensions mean?

First of all, dimensions are gotten by measuring. And measuring also means judging or evaluating. That's why in the book of Revelation, chapter 11 for example, we are told that the temple was measured. It means the temple [which, in the New Testament, is the Church] was evaluated. As such, when God specifies dimensions for His house [His Ark], He is saying that when He judges or evaluates His house, we should have the virtues symbolized by the numbers 300, 50 and 30.

Now looking into scriptures, and taking particular note of how these numbers are used in connection to virtues or important characteristics, we understand the following:

300 represents ability to walk with God in faith through constant obedience to His Spirit, and maintaining focus on the reason He has called us to walk with Him, not losing sight of it, despite any pressing needs we may have. We learn this from two key instances where 300 is prophetically recorded in relation to this virtue: Genesis 5:22-24, concerning Enoch who walked with God for 300 years and God translated Him so that He was no more found on earth [Hebrews 11:5 explains that it was a walk of faith], and Judges 7:1-8 concerning the 300 men with Gideon [who despite their need for water—despite their thirst—maintained focus on the mission they had been called for, unlike the other men who gave all their focus to the water and “lost sight” of the mission]. Therefore, the house of God being 300 cubits in length means that the house of God [the church of God] must be able to walk with Him and maintain focus on the vision He has called them to. This is what God wants His people [those who will be like Noah] to be part of in these days.

50 represents rest [seizing] from our own works, not doing our own things, or saying our own words, but doing only as the Lord leads. And the result of this rest from our own works is unity in the house of God. We learn this from two scriptural references: Leviticus 23:16-21 which speaks of the fiftieth [50th] day, the next day from the seventh sabbath, as a day in which people should do no work, but that it should be a holy convocation. Then Isaiah 58:13 explains what it means to do no work. It says: “If thou turn away thy foot from the sabbath,

from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, **not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words.**” Now, living such a life of resting from our own works also produces unity in the house of God. And we see this unity, in relation to the number 50, in Exodus 36:8-13, which speaks of the curtains being joined together using 50 connecting rings, **to make it one tabernacle.** Therefore, the ark being 50 cubits in breadth means that the house of God [the church of God] must rest from their own works, individually and collectively, not doing their own things or activities or programs, not saying their own words, or preaching their own doctrines, not pursuing their own agenda, but doing only as the Lord leads, and with each person living according to this principle, that way, maintaining unity in the Church. This is the kind of spiritual house [spiritual Ark] that God wants His people [those who will be like Noah] to be part of in these days.

30 represents maturity for service unto God. We learn this from three scriptures: Numbers 4, which shows that the Levites were numbered into service in God’s temple beginning from age 30; 2 Samuel 5:4, which shows that David [who prophetically represents Christ] began to reign at the age of 30, and Luke 3:23 which shows that Jesus Himself was about 30 years old when He began His ministry on earth. As such, the ark being 30 cubits in height means that the house of God [the church of God] must be mature. What does it mean that the church of God should be mature? It means that they should come to the standard [the full stature] of what the church is supposed to be; and Ephesians 4:13 [which we looked at earlier] reveals what this standard is. It says:

“Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ.”

A church becoming one perfect man is a sign of corporate spiritual maturity, where the church operates in perfect unity as one body headed by the Lord Jesus Christ alone. Psalm 133 reveals that when a church fellowships in unity, it invokes the anointing upon the Head [which in our case must be the Lord Jesus] to flow down to every part of the body, and the result is that the church comes to the measure of the stature of the fullness of Christ, such that all spiritual graces found in our Lord Jesus Christ will be found in the church. This is the maturity that God wants His Church to have. And it is such church that God wants His people [those who will be like Noah] to be part of in these days.

That is the summary of what it means for us to be like Noah and to be part of the Ark that is being built with dimensions: 300 cubits long, 50 cubits wide, and 30 cubits high.

What about Lot? What does it mean to be like Lot? What does it mean, for us, to leave Sodom?

2 Peter 2:6-9 describes Lot as a just man whose righteous soul was vexed by the ungodly things that were done in Sodom. Meaning, those who are like Lot are people who are currently in Sodom, and are grieved by the things going on there. There are people in Sodom who are not grieved by the things going on there, but those who are like Lot are grieved, and God is calling them out—as He called Lot out, and asked Him to go up to the mountains [Genesis 19:17], before the city was destroyed. Genesis 19:14 says Lot’s sons thought he was joking around when he said “... **Up, get you out of this place; for the LORD will destroy this city ...**” May we not be among them that think this is a joke.

So what is Sodom?

For Lot, Sodom was obviously a physical city, but for us, Sodom is a spiritual city. It is mentioned in the book of Revelation, chapter 11, verse 8: “... **the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.**”

Here, we see that the spiritual city Sodom is referred to as “the great city”, and it is also called Egypt. What is this great city? Revelation 17:18 says “**And the woman which thou sawest is that great city, which reigneth over the kings of the earth.**” So this woman is the one that is also spiritually called Sodom and Egypt. But who is this woman? In verse 1 of the same chapter 17, she is called a Great Whore; and in verse 5, we are told that

her name is Babylon the Great. As such, this spiritual city Sodom [that those who are like Lot are being called out from] is also called Egypt, Babylon the great, the woman who is the Great Whore.

Who is she? And why is she called a Great Whore?

She is supposed to be the bride of Christ, but she has turned away from Him, while still using His name. She is the backslidden church system [although, in the time of our Lord Jesus she was expressed as the backslidden Jewish religious system]. She is called a whore similar to how God called Israel a whore [an adulterous wife]. He called them so because, as He said in verse 14, He was married to them. So when they started worshipping idols instead of Him, He said they were committing adultery. See *Jeremiah 3*. But that was the Old Covenant.

In the New Covenant, the marriage relationship is between Christ and His Church. See *Ephesians 5*. Therefore, when the Lord uses the word whore symbolically, in the New Testament, He is referring to His Church, which ought to be His bride, but has turned away from Him as the Head and has set up man and the ideas of man to head His Church. That is spiritual adultery. And that is what many church organizations are doing.

It all began with the Roman Catholic Church [the backslidden church [whore] that rode on the strength of the beast [the Roman Empire]]. See *Revelation 17:3 and compare with Daniel 7, keeping in mind that the fourth beast [the fourth kingdom, vs. 23] is the Roman Empire*. But this spiritual adultery has continued down to her harlot daughters [the church denominations that came out of her throughout history], with the majority being the Evangelical or Pentecostal churches. Sad to say, but most of these churches have become the Sodom God wants His Lot people to begin to come out from—the Lot people being those who are in there, and their hearts are grieved by the ungodly things going on inside.

At this time of the end, God is gathering all His true people [who are like Noah and Lot] out of every church that is Sodom, a Whore, Babylon or Egypt, and bringing them into simple non-denominational fellowships [as described earlier] that meet the necessary dimensions for His house [300 by 50 by 30]. It is such people that are the eagles being gathered to where they can be nourished with the body of our Lord Jesus Christ, which is the true Word of God, able to save, deliver, and change them into **that bride that is truly without spot or wrinkle, holy and without blemish, ready for marriage to the Lord** at His soon coming.

May the Lord help us to be among these people, so that we can be caught up into Christ's glory when He comes.

Amen.

From your brethren in Winnipeg,

God bless you.

You can reach some of us @ any of these numbers:

204-952-1997, 204-962-8191, 647-240-7728, 204-998-7237, 204-891-5337, 204-891-7533